

**Graduate Assistantship Application**

*Department of Exercise & Nutrition Sciences*

***Applicant Personal Information***

**Name:**

**Current Address:**

**Permanent Address:**

**E-mail Address:**

**Phone:**

***Student Eligibility Status***

[ ]  I have completed my SOPHAS application, but have not been notified as to my acceptance status

[ ]  I have been accepted at GW, but have not made a commitment to attend GW

[ ]  I have made a commitment to attend GW and sent in my Declaration of Intent with my enrollment deposit

[ ]  I am already a graduate student enrolled in one of the degree programs listed below\*

***Intended/Area of Study***

|  |  |
| --- | --- |
| Program in exercise & nutrition sciences | Other MPH program in the School of Public Health |
| [ ]  MS in Strength & Conditioning | [ ]  MPH in [degree program]       |
| [ ]  MPH in Physical Activity |  in the Department of       |
| [ ]  MPH in Public Health Nutrition |  |

***Graduate Assistantship Qualifications***

Indicate the areas you are qualified to fulfill. *Check all that apply.*

|  |  |
| --- | --- |
| [ ]  Teaching exercise physiology labs | [ ]  Teaching prevention & care of injury labs (ATC required)  |
| [ ]  Teaching applied anatomy and physiology labs | [ ]  Teaching lifestyle, sport, and physical activity classes |
| [ ]  Teaching kinesiology labs |  |

**Submit the following application materials, as indicated: (1) this application form, saved as a Word document; and, (2) as a single PDF your cover letter (indicating your qualifications to meet the needs of the department) followed by a resume (with certifications listed) to: Dr. Amanda J. Visek, Graduate Program Coordinator, at** **avisek@gwu.edu****. *In the subject line, indicate: GA Application Submission.***

**\*If you are a student already enrolled in a degree program, you must ALSO submit within the PDF file a copy of your unofficial GW transcripts.**

**Incomplete applications that do not adhere to these application instructions will not be reviewed.**

|  |
| --- |
| ***FOR INTERNAL OFFICE USE ONLY:*** |
| **Application Status:** | **Application Received:** | **Notes:** |
| [ ]  Complete | Click here to enter a date. |       |
| [ ]  Incomplete |  |